

EXHIBIT CONTRACT

2010 Nature Photography Summit • Feb 16 - 21, 2010
 Trade Show • Feb 16 – 18th, 2010
 John Ascuaga's Nugget Resort Hotel & Casino • Reno, NV



A. CONTACT INFO WILL BE PUBLISHED IN PROGRAM (PLEASE PRINT)

Company: _____ Main Contact _____
 Address: _____
 City, State, Zip: _____
 Phone: _____ Fax: _____
 Email: _____ Website: _____

After completing the exhibitor contract, please email a company description of 50 words or less to exhibits@nanpa.org.

B. BOOTH

Booths are available in 3 Zones, A, B & C, based on location and are priced accordingly.
 Premier booths (Zone A) includes a 30 minute product presentation slot. Early bird discounts and incentives are available as follows:

Zone	List	Payment by 10/31/09
A	\$1695	\$1595
B	\$1395	\$1295
C	\$1195	\$1095

Additional Booths:

Adjacent booths in a lower zone are available at a 20% discount on the prevailing price

Number of Zone A booth(s)	X _____
Number of Zone B booth(s)	X _____
Number of Zone C booths(s)	X _____

C. BOOTH REPRESENTATIVES

(PLEASE PRINT)

Booths includes 3 registrations to attend the sessions.

1. _____
2. _____
3. _____

There is a \$100 badge fee for the 4th and all additional staff:
 Number of additional staff _____ Total: \$ _____
 Please email additional names to jbroker@nanpa.org

D. MEALS:

Owing to the restructuring of the Summit for 2010, lunches are included in the booth fees.

E. BOOTH LOCATION REQUEST (PLEASE PRINT)

Provide your preferences for booth location (assignment based on zone level and date of payment).

Please list your first 3 booth choices from the floor plan.
 (ex: 11B or 11B&10C). Please note, not all choices may be available.

1st: _____ 2nd: _____ 3rd: _____

Do NOT Locate us Near...

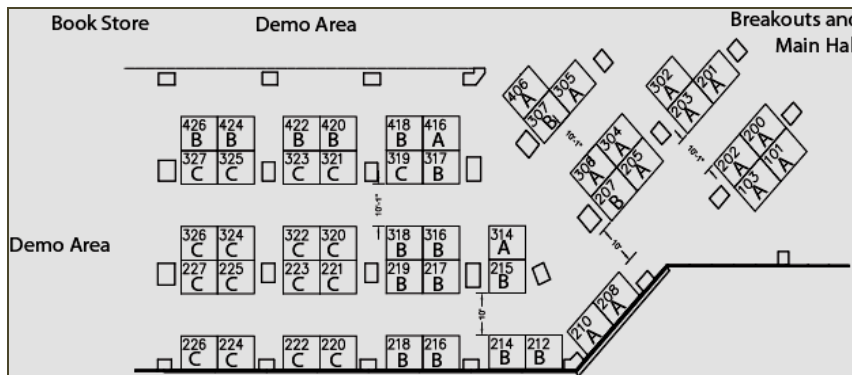
"Located away" means not directly next to or across the aisle. We prefer to be located away from the following competing companies (specific names, not types of business):

1. _____ 2. _____
3. _____ 4. _____

DO Locate us Near...

We prefer to be located NEAR one of the following companies (please give specific names, not types of business):

1. _____ 2. _____
3. _____ 4. _____



Send contract and payments via: (Email) exhibits@nanpa.org, (Fax) 303.422.8894,
 (Mail) Attn: Exhibits Coordinator – 10200 W. 44TH AVE., SUITE #304 – WHEAT RIDGE, CO 80033
 Please contact Jeannine Broker with any questions at 303.422.8527

F. 30 MINUTE PRODUCT DEMONSTRATIONS

Fee is \$200 per demonstration. (1 session included in "A" booth)

____ Yes I want to reserve X _____ demonstration(s)

Please email a title & 50 words or less demo description to jbroker@NANPA.org.

Total: \$ _____

G. ADVERTISING

(Onsite & Registration Packet Inserts)

Onsite Program (8 1/2" x 11" booklet)

An advertisement in the on-site program alerts members to your presence and gives you the opportunity to have your message carried home.

Please contact NANPA for instructions on how to send ads. Ad art is due November 27, 2009.

Available Advertising:	Rates:
€ Full page, (7 1/2"x 10")	\$995
€ Full page, inside front cover (7 1/2"x 10")	\$1,350
€ Full page, inside back cover (7 1/2"x 10")	\$1,350
€ Full page, outside back cover (7 1/2"x 10")	\$1,525
€ Half page, horizontal (7 1/2"x 5")	\$ 495

Total: \$ _____

Registration Packet Insert

(brochure, coupon or flyer no larger than 8 1/2" x 11". All inserts must be pre-approved. Please forward a sample to jbroker@NANPA.org)

€ Please place X _____ item(s) in each bag. **Rate:** \$425

Total: \$ _____

H. SPONSORSHIP OPPORTUNITIES

Increase your visibility and show your support for NANPA, the Summit and our members. Sponsor a Summit event.

€ Opening Night Reception (\$2,500 per sponsor)

€ Morning Breaks (\$1,000 ea.)

€Wed. €Thurs. €Fri.

€ Lunches (\$2,500 ea.)

€Wed. €Thurs. €Fri.

Total: \$ _____

Looking for something different? There are multiple opportunities to gain greater recognition.

Contact Steve Spill (831.905.1115)

I. TOTALS

Booth(s) (B): \$ _____
 Extra Booth Badge (s) (C): \$ _____
 Demonstration(s) (F): \$ _____
 Onsite Advertising (G): \$ _____
 Registration Bag Insert(s) (G): \$ _____
 Sponsorship (H): \$ _____
Grand Total: \$ _____

*Corporate Member? €Yes €No

If Yes, please list discount: _____

(Corporate members, please see your benefit listings & apply your discounts here)

J. PAYMENT INFORMATION

€ Option 1: Total Amount Due Enclosed: \$ _____

€ Option 2: Half of total amount due now as a deposit, remaining total will be paid by **January 16, 2009**.
Total Deposit: \$ _____

€ Option 3: After deposit is made, split my payments in two.

€ Charge additional payments to my credit card

€ I will send checks in for payment

1st payment of: \$ _____ to be paid on: _____

2nd payment of: \$ _____ to be paid on: _____

Payment method:

€Check €Visa €MasterCard €Discover €AMEX

Credit Card Number: _____

Expiration Date: _____

Name on Card: _____

Signature: _____

K. AGREEMENT

With this application we agree to conform to the Exhibit Rules of the 2010 NANPA Summit, which are hereby made a part of this application.

Signature: _____

CANCELLATION POLICY – Cancellations must be in writing and postmarked by January 15, 2010, to receive a full refund less a \$100 processing fee. There will be no refund for cancellations received after January 15, 2010.

All contracts must be submitted by December 16, 2009 to have their company listed in the onsite program.

Tentative Exhibitors Schedule		
Exhibitor Registration & Set-Up:	Tue, Feb 16	7:00am – 5:00pm
Opening Reception/ Exhibit Hall Open:	Tues, Feb 16	5:30pm – 8:30pm
Exhibit Hours:	Wed, Feb 17	10:00am – 5:00pm
	Thurs, Feb 18	10:00am – 5:00pm
Exhibitor Tear-Down:	Thurs, Feb 18	5:00pm – 11:00pm
NANPA reserves the right to make changes at its discretion		

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