



NORTH AMERICAN NATURE PHOTOGRAPHY ASSOCIATION  
**NANPA Post Conference Audiotape Order Form**  
**February 2003 Summit, Albuquerque, NM - NANPA Tape Specials!**  
 Help support your organization! Proceeds from tapes go directly to NANPA!

- \$11** post conference (plus shipping) per Breakout and Keynote Audiotape **(Workshop priced separately.)**
- \$132** Buy any 12 tapes, get 1 FREE Album (\$10 savings) **See Below**
- \$180** Buy full set of tapes (18), get 2 FREE Albums (\$38 savings)

**Thursday, February 20, 2003**

- |                          |   |  |
|--------------------------|---|--|
| <input type="checkbox"/> | NANPA03-01 <b>Keynote - Looking for the Summer - A Daily Diary of the 93 Days of Summer</b>   | <i>Jim Brandenburg</i>   |
| <input type="checkbox"/> | NANPA03-02 <b>Breakout Session 1 - Improving Your Web Site</b>  | <i>John A. Lock</i>  |
| <input type="checkbox"/> | NANPA03-03 <b>Breakout Session 2 - Photographing for the Environment I: Biodiversity and Indigenous Cultures of the Arctic National Wildlife Refuge</b> | <i>Subhankar Banerjee</i>  |
| <input type="checkbox"/> | NANPA03-04 <b>Breakout Session 3 - The Big Picture: How to Shoot Magazine Stories</b>   | <i>Lynda Richardson</i>  |
| <input type="checkbox"/> | NANPA03-05 <b>Breakout Session 4 - Photographing on Federal Lands: Access, Rights &amp; Enforcement</b>   | <i>Lee Dickinson, Randy Karstaedt, Greg Knadle, Stephen G. Maka, Mary von Koch</i> |
| <input type="checkbox"/> | NANPA03-06 <b>Breakout Session 5 - Natural Abstracts</b>  | <i>Chuck Veatch</i>  |

**Friday, February 21, 2003**

- |                          |   |   |
|--------------------------|---|---|
| <input type="checkbox"/> | NANPA03-07 <b>Keynote - Inside the World of National Geographic Wildlife Photography</b>                          | <i>Joel Sartore</i>   |
| <input type="checkbox"/> | NANPA03-08 <b>Breakout Session 6 - Photoshop for Photographers</b>  | <i>Lewis Kemper</i>   |
| <input type="checkbox"/> | NANPA03-09 <b>Breakout Session 7 - How to Enter the Children's Publishing Market</b>                              | <i>Michael H. Francis, Stacy Frank, Kris Hanneman, Susan McElhinney</i> |
| <input type="checkbox"/> | NANPA03-10 <b>Breakout Session 8 - The Big Camera and the Big Landscape: Exploring the Southwest with a 4 x 5</b> | <i>Tom Till</i>   |
| <input type="checkbox"/> | NANPA03-11 <b>Breakout Session 9 - Extreme Lenses</b>   | <i>Jerry Monkman</i>  |
| <input type="checkbox"/> | NANPA03-12 <b>Breakout Session 10 - Just Eagles</b>   | <i>Bill Silliker, Jr</i>  |
| <input type="checkbox"/> | NANPA03-13 <b>Keynote - Wild Horizons</b>   | <i>Theo Allofs</i>  |

**Saturday, February 22, 2003**

- |                          |   |                                      |
|--------------------------|---|--------------------------------------|
| <input type="checkbox"/> | NANPA03-14 <b>Keynote - Turning Lowly Insects into High Drama</b>   | <i>Mark Moffett</i>                  |
| <input type="checkbox"/> | NANPA03-15 <b>Breakout Session 12 - Taxes and Photographers</b>   | <i>Richard Halperin, Jane Herman</i> |
| <input type="checkbox"/> | NANPA03-16 <b>Breakout Session 13 - Photography for the Environment II: Thinking Globally, Shooting Locally</b>     | <i>Dennis Shultz</i>                 |
| <input type="checkbox"/> | NANPA03-17 <b>Breakout Session 14 - Hawaii's Birds: Preventing Extinction</b>                                       | <i>Jack Jeffrey</i>                  |
| <input type="checkbox"/> | NANPA03-18 <b>Breakout Session 15 - How to Build Your Nature Photo Business While Working and Caring for Family</b> | <i>Jeffrey Rich</i>                  |

**Sunday, February 23, 2003 \*\*\*\*\* \$33 for WS attendees or \$93 for nonWS attendees\*\*\*\*\***

- NANPA03-WS1 **Post Summit Workshop - Creating (and Selling) a Book of Your Own. (3 tapes)** *Ray Pformer*
- \$10 Tape Album

Number of Tapes: _____	\$	First Name	Last Name
\$11 post conference (each)	\$		
Number of WS Tapes: _____	\$		
Number of Albums: \$10 each - Free w/ Set	\$		
Subtotal:	\$		
Tax 7.2% (CO residents only):		Mailing Address	
<b>Domestic Shipping</b> - \$1 per tape, \$2 minimum, \$10 maximum	\$		
<b>Int'l Rates</b> - \$2 per tape, \$6 minimum			
<b>TOTAL DUE:</b>		City, State/Province, Country	Zip/Postal Code
<b>PAYMENT METHOD:</b> (Checks payable to NANPA)		Daytime Telephone	
<input type="checkbox"/> Check <input type="checkbox"/> AmEx <input type="checkbox"/> MC <input type="checkbox"/> Visa			
Credit Card #:	Exp Date:	Fax	
Signature:			
For Office Use:		Email Address	